

**SOUTH WEST QUILTERS**

**CHAIRMAN'S CHALLENGE 2019**

**The Challenge for the Spring Quilt Festival**

**Westpoint, Exeter 29th to 31st March 2019**

**will be**

**“Happiness is …”**

**REQUIREMENTS**

\* There is no limit on the size shape or techniques but will need to hang.

Please indicate approx..size

………………………… by ……………..…..

\* It must have 3 layers.

\* **It must have a 4" hanging sleeve.**

\* It must have no rods or poles within the quilt.

The quilt will be displayed at Westpoint from 29th to 31st March 2019 and will need to be delivered to Westpoint on Wednesday 27th March before the show. There is a possibility that your quilt might be chosen to go on tour, the decision is yours and will be on the next form.

Name ........................................................................................................

I intend to enter a quilt for the Chairman's Challenge 2019 which will be displayed at Westpoint in March 2019.

Address............................................................................................................................

Postcode ...............................................Tel No. ..............................................................

e-mail ..............................................................................................................................

Tick box if you **do not** want a photograph of your quilt published in the South West Quilters magazine or on the website.

Please complete and return this form by 30th September 2018 to:

**Christine Badger**

**Victoria House, Church Street ,Axmouth, Devon, EX12 4AF**

Tel@ 01297 624077

E-mail: Christine.badger@me.com